



CENTRAL UNIVERSITY OF PUNJAB

Main Campus, Village Ghudda
Bathinda-1514001 (Punjab) India

Website: www.cup.ac.in

Application form for post of Junior Research Fellow for the DST-SERB, New Delhi, sponsored Project entitled, “**Expression profiling and validation of novel circulatory microRNAs involved in progression to diabetic nephropathy in Type 2 Diabetes**”.

Paste your recent
photograph here

Advt. No. Pro- 135 (2021)

Reg. No. _____ (to be filled by the Office)

Personal details

| | | | | | | | | |
|--|---|-----------------------------------|--------------|-------------|--|--|--------------------------------|---------------|
| 1. | Name <i>(in Capital Letters)</i> | <i>First Name</i> | | | <i>Middle Name</i> | | <i>Surname</i> | |
| 2. | Date of birth | <i>Day</i> | <i>Month</i> | <i>Year</i> | <i>Age as on date of advertisement</i> | | <i>Years</i> | <i>Months</i> |
| 3. | Place of birth | <i>City/ Village</i> | | | <i>State</i> | | <i>Country</i> | |
| 4. | Father's name | | | | | | | |
| 5. | Mother's name | | | | | | | |
| 6. | Nationality | | | | | | 7. Gender: | |
| 8. | Marital status | | | | | | | |
| 9. | Community/Category <i>(delete those not applicable)</i> | | | | | | | |
| 10. | If physically disabled, indicate the relevant particulars | <i>If applicable, Write 'yes'</i> | | | <i>Percentage of disability</i> | | <i>S.No. of proof enclosed</i> | |
| a. Blindness or low vision : | | | | | | | | |
| b. Hearing impairment | | | | | | | | |
| c. Locomotor disability or cerebral palsy <i>(includes all cases of Orthopedically handicapped</i> | | | | | | | | |

11. Educational qualifications (Attach additional pages, if required)

| | Name of the course | Name of the Board / University | Month & Year passed | Division | % of Marks | CGPA (if grading is applicable) | Subjects studied | S. No. of proof enclosed |
|--|-------------------------------------|--------------------------------|---------------------|----------------|------------|---------------------------------|------------------|--------------------------|
| | 10 th Class / equivalent | | | | | | | |
| | 10+2 /equivalent | | | | | | | |
| | Bachelor's degree | | | | | | | |
| | Master's degree | | | | | | | |
| | M.Phil. / equivalent | | | | | | | |
| | NET/SLET for lectureship, if any | Subject | | Roll No | | Year | Position | |
| | | | | | | | | |
| | Any other exam passed | | | | | | | |

| 12. Publications, if any (Mention here only numbers. The details and copies of the reprints be appended) | | | | | | |
|--|---------|--------------------|---------------------------------------|--------------------|---------------------|---------------|
| S No | Authors | Title of the Paper | Journal's Name & Place of Publication | Publication & ISSN | Vol./ Page No/ Year | Impact Factor |
| | | | | | | |
| | | | | | | |

| 13. Seminars/ Conferences/ Workshops/ Training programmes, attended. | National (No.) | International (No.) | Total (No.) | S.No. of proof enclosed |
|--|----------------|---------------------|-------------|-------------------------|
| | | | | |

| 14. Candidate's Name & Address for correspondence : | | | |
|---|---------------------------------------|-------------------|---------|
| Name :- | Mailing address | Permanent address | |
| | | | |
| Complete Address with pin code | | | |
| Email: | Phone No. (Landline with STD code) | Mobile No. | Fax No. |
| | | | |

15. List of self-attested testimonials attached (original to be produced at the time of interview). Please tick ✓ the ones applicable

- i. Matriculation mark sheet / certificate
- ii. Intermediate mark sheet / certificate
- iii. B.Sc.(Final) mark sheet/ degree
- iv. M.Sc.(Final) mark sheet/ degree
- v. M.Phil. degree
- vi. NET, UGC-JRF, CSIR-JRF Award Certificate
- vii. Caste Certificate issued by the Competent Authority (OBC/SC/ST/etc.)
- viii. Experience certificates
- ix. Award (s) /Fellowship (s)
- x. Publication (s)
- xi. Other (s)

Total Number of above self-attested testimonials attached _____ (in words _____)

N.B. Applications without the above self-attested testimonials will not be entertained.

| 16. Declaration | |
|--|--|
| <p>I, _____ son/daughter of _____ hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or after the Selection Committee and Executive Council meetings, my candidature / appointment may be cancelled by the University.</p> | |
| <p>Signature of the applicant _____</p> | |
| <p>*Name as signed (in BLOCK LETTERS)*Application not signed by the candidate is liable to be rejected.</p> | |
| <p>Date : _____</p> | |



CENTRAL UNIVERSITY OF PUNJAB

Established vide Act No. 25 (2009) of Parliament

- Application Summary-

Paste your
recent passport
size Photograph
here

| A. Educational qualifications | Name of the course | Name of the Board/ University | Month & Year Passed/Award | Division | % of Marks | CGPA (if applicable) |
|---|-------------------------------|-------------------------------|---------------------------|----------|------------|----------------------|
| 1. Bachelor's degree | | | | | | |
| 2. Master's degree | | | | | | |
| 3. Ph.D. with course work/Ph.D. with M.Phil/Ph.D. with M.Tech/Ph.D. with Pharm/Ph.D with NET or Equivalent | | | | | | |
| 4. UGC/CSIR/ICAR/GPAT/GATE/ICMR/Equivalent at national level | | | | | | |
| a. NET/SLET | | | | | | |
| b. NET-JRF/Equivalent | | | | | | |
| 5. Medals | | | | | | |
| a. State Level | | | | | | |
| b. National Level | | | | | | |
| 6. Publications | Published[ISBN / ISSN] (Nos.) | Accepted /In Print(Nos.) | Communicated | | | |
| Paper International Journal Indexed in Thomson Reutor | | | | | | |
| Paper/Book Chapter National Journal indexed & peer reviewed | | | | | | |
| Books published | | | | | | |
| Other publications | | | | | | |
| 6. Seminars/ Conferences/ Workshops/ Training programmes, organized etc. | In India (No.) | Abroad (No.) | Total (No.) | | | |
| | | | | | | |
| 8. Peer recognition (Fellowship of National/international organizations, editor of national/International journals/ Significant contribution in work place developmental Activities | | | | | | |

Signature of the applicant